

NO. 44.

## Women and Wood

10  
Chas E G  
Times 55  
S Son 8 87  
bought 17 84  
le 15  
Co 197 36  
Co 162 87  
ord  
F 6 89  
19 81  
M R 24 02  
105  
67  
J 6 18

three-inch stick into a two-f

22	alacrity of matter by putting
28	three-inch stick into a two-
Gown 6	goes out to the saw-horse,
Peashke 7	on the refractory stick in the
357 80	seen men do. But the edges
W 9	are sharp, and she takes it d
Co 104 75	ejaculation, and with a growl
Bro 11 30	for appearances, puts her
6	instead. Her hair never
Bradley 6	down at this juncture, and al
son 8	and twist it into a tight
24 50	fore beginning to saw. Her
Wall 11 80	
erson 12 75	

ins a frantic jumping and sh

	13	
gine a frantic jumping and sl		
own account, the whole femi	\$ Co 41 10	
Vander-	K 33 44	
K 13		
W & C 6	9	
P 6	14	
ne Co 14 50		
ine 7 64		
Wks 13 20		
N 8 50		
8 00		
Price 24 50		
RY 7		
IN 10 72		

he vows in her innocent  
ever will attempt to say w

sem-ure		she vows in her innocent
4	95	never will attempt to saw
	6	there never is any dinner.
ing	44	and her dinner are at stake.
E	6	obstinacy comes to the surfr
E	6	conquer that stick or die.
	7	fury, she succeeds in sawing
B & J	6	the way through, and breakin
ward	6 70	of it—it is a rotten rail—the
man	13 61	house to find the poisonous
H	10 20	pie in a state of sudden
E	7 50	The children come home fro
	14 30	
pro	6	

no husband from his shop, and

John	12	the husband from his shop, at
John	17	of hushed solemnity in the air
John	20	for dinner. The meridian
John	25	in silence and bitterness of heart
John	30	the wife of his bosom inquired
John	35	pected to take care of the state
John	40	the pigs as well as saw wood
John	45	says, "Hang it all, I forgot,
John	50	men drops sarcasm and breaks
John	55	declaration that she never
John	60	it a-g-a-i-n, never, but she

to it to-morrow, or the day after  
of the things that woman new

1232  
 1358  
 707 71  
 740  
 750  
 760  
 9  
 945  
 954  
 22472  
 28369  
 29322

do it to-morrow, or the day  
 of the things that woman  
 is that she cannot see woman  
 News.

**Make Known Your V**

The attainment of an adequate  
 is the first matter of importance  
 merchant or dealer who is  
 ability to fill orders on his  
 If his circle of trade is in

est means to make his business

P	13 50	wherein he lives, then he shall
D	6 41	best means to make his business
D	6	as many in that country as
teib	6	This is absolutely essential
		success. It is useless to gr
feel Co 581 28		cost of so doing; that should
ton	6	into consideration. He might
time	73 55	complain of the cost of trans
id Co	7 50	goods, or of paying for tra
W	6 40	hire. He can dispense with
J	28	than with the other. In fact
W	13 50	advantages he bid he may
Co	28 80	
R	13	

to do, and hence it is th

son	95	to do, and hence it is that
	90	primary importance. So it
T	6	wholesale merchant who
C	10	extends all over the country
as		makes himself well known
Win	7 20	expect an extensive business
Co	74 28	can be spent in no safer man
David	18 50	heralding a man's advantage
Whitington	50	the medium of the public
R	13	no more certain way to inform
Robt	11	the nature of his business,
W	6	
	7	
F	7 50	

f his stock, and the range  
unless these are made known

nel	7 50	of his stock, and the range
and Co 6		Unless these are made kno
Robt	10	man had better close his door
H	7 50	he would save rent, light,
Wm	31	hire and the numerous othe
and	16	business and save future fi
no	234 52	he does make his advantage
and Co 42	42	will probably in business pa
Wm	7 50	advertising attend his
W	6	judiciously spent in judicio
Gas Co 9		he who does not advertise w
Robt	6 50	many days of regret. W

Make Your Advantages Known

Joseph	100 80
W	
* Co 397	
	8 10
and Co	92 58
E B	
J	79 61
Israel	6
H	6
Jao W	7 45
	7 50
	15 48

**Employment is nature's**

En Saml 6 31 Employment is nature's  
page.) is essential to happiness.



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